

**APPLICATION FOR CONTINUING EDUCATIONAL GRANT  
FROM  
THE SLEMP FOUNDATION  
BIG STONE GAP, VIRGINIA**

THE TRUSTEES UNDER THE  
WILL OF C. BASCOM SLEMP  
C/O U.S. BANK  
TRUST DIVISION  
P.O. BOX 5208, M.L. CN-OH-W7PT  
CINCINNATI, OH 45201-5208

\_\_\_\_\_  
DATE OF APPLICATION

**APPLICATION MUST BE  
POSTMARKED BY JULY 1st**

DEAR TRUSTEES:

I hereby make application for an educational grant for the school year from the Slemp Foundation. I have read the rules and regulations governing such grants and understand that any grants which may be made are subject to such regulations.

**(Must be completed by applicant in Own Handwriting)**

Name in full \_\_\_\_\_

◆ Home Address \_\_\_\_\_

◆ Mailing Address\* \_\_\_\_\_  
(Include City, State and Zip Code)

◆ Your place of birth (City, State and County): \_\_\_\_\_

◆ Telephone (\_\_\_\_)-\_\_\_\_\_ Your social security number \_\_\_\_\_

◆ Date of Birth: \_\_\_\_\_ Marital Status: \_\_\_\_\_

◆ Are you a citizen of the United States? \_\_\_\_\_

Name of school now attending \_\_\_\_\_ Year in school \_\_\_\_\_

◆ Date you will graduate \_\_\_\_\_ Major Subject \_\_\_\_\_

Father's/Guardian's name \_\_\_\_\_

◆ Home address \_\_\_\_\_

◆ Employer \_\_\_\_\_ Occupation \_\_\_\_\_

◆ Father's place of birth \_\_\_\_\_ County, State of \_\_\_\_\_

Mother's name \_\_\_\_\_

◆ Home address \_\_\_\_\_

◆ Employer \_\_\_\_\_ Occupation \_\_\_\_\_

◆ Mother's place of birth \_\_\_\_\_ County, State of \_\_\_\_\_

If you are not a current resident of Lee or Wise Counties, Virginia, please explain your connection to this area. \_\_\_\_\_

\_\_\_\_\_

*\*This address will be used for all mailing until you otherwise notify the Trustees in writing.*

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**I HEREBY CERTIFY THAT ALL INFORMATION PROVIDED IN THIS APPLICATION IS TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF. I ALSO AUTHORIZE THE SLEMP FOUNDATION TO USE MY NAME IN PUBLICATION UNLESS I OTHERWISE NOTIFY THEM IN WRITING.**

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*SIGNATURE OF APPLICANT*

- **AN ORIGINAL APPLICATION MUST BE SUBMITTED BY MAIL. (*APPLICATIONS MAY NOT BE SUBMITTED BY ANY OTHER MEANS, i.e. FAX, EMAIL.*)**
- **APPLICATIONS MUST BE POSTMARKED BY JULY 1<sup>ST</sup> TO BE CONSIDERED.**
- **AN OFFICIAL TRANSCRIPT MUST BE SUBMITTED TO THE FOUNDATION (*INTERNET GRADE REPORTS OR REPORT CARDS MAY NOT BE SUBMITTED.*)**
- **APPLICATIONS AND TRANSCRIPTS THAT ARE NOT SUBMITTED BY THE DUE DATE OR ARE INCOMPLETE CANNOT BE CONSIDERED BY THE FOUNDATION.**

**I UNDERSTAND THAT IT IS MY RESPONSIBILITY TO ENSURE THAT THE ITEMS LISTED ABOVE ARE SUBMITTED TIMELY AND TO CONTACT THE FOUNDATION IF I HAVE ANY QUESTIONS REGARDING THIS.**

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*SIGNATURE OF APPLICANT*